

Religion & Nature in the Occident and North America

(12 May 2017, prepared by Bron Taylor)

This reading list is for students taking both an exam in religion and nature theory, and another exam in religion and nature in Occidental cultures and history. Reading lists for individual students may be modified by negotiation with committee members.

Required books and articles

Albanese, Catherine L. *Nature Religion in America: From the Algonkian Indians to the New Age*. Chicago: Chicago University Press, 1990.

Campbell, Colin. "The Cult, the Cultic Milieu and Secularization." In *The Cultic Milieu: Oppositional Subcultures in an Age of Globalization*, eds. Jeffrey Kaplan and Heléne Lööw, 12-25. Lanham, Maryland: Altamira/Rowman and Littlefiel, 2002.

Chidester, David and David Linenthal, "Introduction." In *American Sacred Space*, eds. David Chidester and Edward Linenthal, 1-42. Bloomington: Indiana University Press, 1995.

Cronon, William., Ed. (1995). *Uncommon ground: toward reinventing nature*. New York, Norton. Esp. Cronon, "The trouble with wilderness; or, getting back to the wrong nature" (69-90), and "Toward a Conclusion" 447-460; Carolyn Merchant, "Reinventing Eden: western culture as a recovery narrative." The entire book has been widely read among environmental studies scholars and the rest is highly recommended. Contrast with Soule and Lease, and Sutter (below)

Deloria, Vine (Jr.). *God Is Red: A Native View of Religion*. Updated ed. Golden, Colorado: 1972; reprint, Golden, Colorado: Fulcrum, 1994.

Diamond, Jared. *Collapse: How Societies Choose to Fail or Succeed*. New York: Viking, 2005. Especially the Prologue, Chapter 1 (Montana), Chapter 4 (the Anasazi), Chapter 5 (the Maya), Chapter 6-8 (Norse expansion).

Eisenberg, Evan. *The Ecology of Eden*. New York: Random House, 1998.

Evernden, Neil. *The Social Creation of Nature*. Baltimore, Maryland: John Hopkins University Press, 1992.

Foltz, Richard, Frederick M. Denny and Azizan Baharuddin, ed. *Islam and Ecology: A Bestowed Trust*. Religions of the World and Ecology: A Bestowed Trust. Edited by Mary Evelyn Tucker and John Grim. Cambridge, Massachusetts: Harvard University Press, 2003.

Glacken, Clarence. *Traces on the Rhodian Shore: Nature and Culture in Western Thought from Ancient Times to the End of the Eighteenth Century*. Berkeley: University of California Press, 1967.

Gottlieb, Roger. *A greener faith: religious environmentalism and our planet's future*. Oxford & New York, Oxford University Press, 2006.

Gould, Rebecca Kneale. *At home in nature: modern homesteading and spiritual practice in America*. Berkeley, CA: University of California Press, 2005.

Haeckel, Ernest. *God-Nature*. London, 1906.

Hanegraaff, Wouter J. *New Age Religion and Western Culture: Esotericism in the Mirror of Secular Thought*. Albany: State University of New York Press, 1998.

Hughes, J. Donald. *Pan's Travail: Environmental Problems of the Ancient Greeks and Romans*. Baltimore, Maryland: John Hopkins University Press, 1994.

Hume, David. (1948). *Dialogues concerning natural religion*. New York, Social Sciences Publishers.

Ivakhiv, Adrian. *Ecologies of the Moving Image: Cinema, Affect, Nature*. Waterloo, Ontario, Canada, Wilfrid Laurier University Press (2013).

Johnston, Luke. F. (2013). *Religion and sustainability: social movements and the politics of the environment*. Sheffield ; Bristol, CT, Equinox.

Merchant, Carolyn. *The Death of Nature: Women, Ecology and the Scientific Revolution*. San Francisco: Harper & Row, 1980.

_____. *Reinventing Eden: The Fate of Nature in Western Culture*. New York & London: Routledge, 2003.

Nash, Roderick Frazier. *Wilderness and the American Mind*. 4th ed. 1967; reprint, New Haven: Yale University Press, 1967.

Oelschlaeger, Max. *The Idea of Wilderness: From Prehistory to the Age of Ecology*. New Haven: Yale University Press, 1991.

Pike, Sarah. *New Age and Neopagan Religions in America*. New York: Columbia University Press, 2004

Ruse, Michael. 2017. *Darwinism as Religion: What Literature Tells Us About Evolution* (Oxford & New York: Oxford University Press).

Sears, John. *Sacred Places: American Tourist Attractions in the Nineteenth Century*. New York & Oxford: Oxford University Press, 1989.

Soulé, Michael and Gary Lease, Eds. (1995). *Reinventing nature?: responses to postmodern deconstruction*. Washington D.C., Island Press. Articles by

- Stephen Kellert, "Concepts of nature East and West" 103-121.
- Donald Worster, "Nature and the disorder of history" 65-85.
- Gary Paul Nabhan, "Cultural parallax in viewing North American habitats" 87-101.
- Kathryn Hayles, "Searching for common ground: 47-63.
- Michael Soulé "The social siege of nature" 137-170.

Sponsel, Leslie. E. (2012). *Spiritual ecology: a quiet revolution*. Santa Barbara, Praeger.

Stuckrad, Kocku von. 2014. *The Scientification of Religion: An Historical Study of Discursive Change, 1800-2000* (Boston: De Gruyter).

Sutter, Paul S. (2013). "The world with us: the state of American environmental history." *Journal of American History* 100(1): 94-119. (See also B. Taylor's response, "Its not all about us," 100: 140-144, June 2013; the entire forum is downloadable at [The World With Us: The State of American Environmental History](#)).

Taylor, Bron. *Dark Green Religion: Nature Spirituality and the Planetary Future* (University of California Press, 2010).

_____. "Earth and Nature-Based Spirituality: From Earth First! and Bioregionalism to Scientific Paganism and the New Age," *Religion* 31(3):225-245, July 2001.

_____. "Earth and Nature-Based Spirituality: From Deep Ecology to Radical Environmentalism," *Religion* 31(2):175-193, April 2001.

Taylor, Bron. 2016. 'The Greening of Religion Hypothesis (Part One): From Lynn White, Jr. And Claims That Religions Can Promote Environmentally Destructive Attitudes and Behaviors to Assertions They Are Becoming Environmentally Friendly', *Journal for the Study of Religion, Nature and Culture* 10.3: 268-305.

Taylor, Bron, Gretel Van Wieren, and Bernard Daley Zaleha. 2016. 'The Greening of Religion Hypothesis (Part Two): Assessing the Data from Lynn White, Jr., to Pope Francis', *Journal for the Study of Religion, Nature and Culture* 10.3: 306-78.

Taylor, Bron, ed. *Encyclopedia of Religion and Nature*, by Bron Taylor, Editor in Chief. London and New York: Continuum International Publishers, 2005. Peruse widely but read well:

- Abrahamic traditions entries, starting with the anchor entries in Judaism, Christianity, and Islam.
- New Age, New Religious Movements, Paganism, Creationism, Science, and Radical Environmentalism entries.
- Latin American religions and nature entries, such as Amazonia, Aztec & Inca Cultures, Andean Religions, Umbanda, Spiritism, and Santeria (following cross references)

Taylor, Bron, ed., articles theorizing the religion and nature field, *Journal for the Study of Religion, Nature, and Culture*, articles by Taylor, Kellert, von Stuckrad, Ivakhiv, and Guthrie, and overview of the field by Witt, Johnson and Taylor, all available for download at <http://www.religionandnature.com/journal/sample.htm>

White, Lynn. "The Historic Roots of Our Ecologic Crisis." *Science* 155 (1967): 1203-7.

Wulf, Andrea. 2015. *The Invention of Nature: Alexander Von Humboldt's New World*. First American Edition. ed (New York: Alfred A. Knopf). Esp. Prologue & ch. 1-2 & 17-23, Epilogue.

Specific Traditions & Regions

Responsibility for these depends on student focus and will be negotiated with dissertation committee. Below are some important sources in the given areas. Some are influential primary sources; most are scholarly analyses.

Judaism

Bernstein, Ellen, *Ecology and the Jewish Spirit*

Yaffee, Martin, ed., *Judaism and Environmental Studies* (selections tba)

* Eisenberg, Evan. *The Ecology of Eden*. New York: Random House, 1998.

Hiebert, Theodore. *The Yahwist's Landscape: Nature and Religion in Early Israel*. Oxford, England: Oxford University Press, 1996

Schwartz, Richard. *Judaism and Global Survival*. New York: Atara, 1987.

Tirosh-Samuels, Hava, ed. *Judaism and Ecology: Created World and Revealed Word*. Religions of the World and Ecology. Edited by Mary Evelyn Tucker and John Grim. Cambridge, Massachusetts: Harvard University Press, 2002. [selections]

Tal, Alon "Israel and Environmentalism" in B. Taylor, *The Encyclopedia of Religion and Nature* (Continuum 2005)

Waskow, Arthur, ed. *Torah of the Earth: Exploring 4,000 Years of Ecology in Jewish Thought*. Woodstock, Vermont: Jewish Lights, 2000.

Yaffe, Martin D. *Judaism and environmental ethics: a reader* Lanham, Md., Lexington Books, 2001

Christianity

- Baker-Fletcher, Karen. *Sisters of Dust, Sisters of Spirit: Womanist Wordings on God and Creation*. Fortress, 1998.
- Berry, Wendell. 1987. *Home Economics* (San Francisco: North Point).
- Birch, Charles and John B. Cobb, Jr. *The Liberation of Life: From the Cell to the Community*. Cambridge, MA: Cambridge University Press, 1981.
- Boff, Leonardo, *Cry of the Earth, Cry of the Poor*. Maryknoll, NY: Orbis, 1997.
- Campolo, Anthony. *How to Rescue the Earth Without Worshipping Nature*. Nashville: Thomas Nelson, 1992.
- Dillard, Annie. 1974. *Pilgrim at Tinker Creek* (New York: Harper).
- Hessel, Dieter T. and Rosemary Radford Ruether, ed. *Christianity and Ecology: Seeking the Well-Being of Earth and Humans*. Religions of the World and Ecology. Edited by Mary Evelyn Tucker and John Grim. Cambridge, Massachusetts: Harvard University Press, 2000. (selections tba)
- McDaniel, Jay B. *With Roots and Wings: Christianity in an Age of Ecology and Dialogue*. Maryknoll, NY: Orbis, 1995.
- McFague, Sallie. *Models of God: Theology for an Ecological, Nuclear Age*. Philadelphia, PA: Fortress Press, 1987.
- Moltman, Jürgen. *God in Creation: A New Theology of Creation and the Spirit of God*. Philadelphia: Fortress, 1993.
- Nash, James. *Loving Nature: Ecological Integrity and Christian Responsibility*. Nashville: Abingdon, 1991.
- Northcott, Michael S. *The Environment and Christian Ethics*. Cambridge University Press: Cambridge, 1996.
- Rasmussen, Larry. *Earth Community, Earth Ethics*. Maryknoll, New York: Orbis, 1996.
- Reuther, Rosemary. *New Woman/New Earth: Sexist Ideologies and Human Liberation*. New York: Seabury, 1975.
- Sallie McFague, *Life Abundant: Rethinking Theology and Economy for a Planet in Peril* (Fortress, 2000)
- Scharper, Stephen Bede, *Redeeming the Time: A Political Theology of the Environment* (Continuum, 1998)
- Santmire, H. Paul. *The Travail of Nature: The Ambiguous Ecological Promise of Christian Theology*. Minneapolis, MN: Fortress Press, 1985.
- _____. *Nature Reborn: The Ecological and Cosmic Promise of Christian Theology* (Fortress, 2000)
- Sideris, Lisa. 2003. *Environmental Ethics, Ecological Theology and Natural Selection* (New York: Columbia University Press).
- Spencer, Daniel T. *Gay and Gaia: Ethics, Ecology, and the Erotic*. Cleveland, Ohio: Pilgrim Press, 1996.
- Taylor, Sarah McFarland. *Green Sisters: A Spiritual Ecology*. Cambridge, MA: Harvard University Press, 2007
- Wallace, Mark I. *Finding God in the Singing River: Christianity, Spirit, Nature*. Minneapolis, MN: Augsburg Fortress, 2005.

Islam

- Nasr, Seyyed Hossein. *Religion and the Order of Nature*. Oxford: Oxford University Press, 1996.
- Khalid, Fazlun and Joanne OBrien. *Islam and Ecology*. New York: Cassell, 1992.
- Foltz, Richard, Frederick M. Denny and Azizan Baharuddin, ed. *Islam and Ecology: A Bestowed Trust*. Religions of the World and Ecology: A Bestowed Trust. Edited by Mary Evelyn Tucker and John Grim. Cambridge, Massachusetts: Harvard University Press, 2003. (selections tba)

Native Traditions in North America

- Basso, Kieth. *Wisdom Sits in Places: Landscape and Language Among the Western Apache*. Albuquerque: University of New Mexico Press, 1996.
- Cronon, William. *Changes in the land: Indians, colonists and the ecology of New England*. New York: Hill and Wang, 1984.
- Deloria, Vine (Jr.). *God Is Red: A Native View of Religion*. Updated ed. Golden, Colorado: 1972; reprint, Golden, Colorado: Fulcrum, 1994.
- Denevan, William M. "The Pristine Myth: The Landscape of the Americas in 1492." *Annals of the Association of American Geographers* 82, no. 3 (1992): 369-85.
- _____. "The 'pristine myth' revisited." *The Geographical Review* 101(4, 2011): 576-591.
- Grim, John A., ed. *Indigenous Traditions and Ecology: The Interbeing of Cosmology and Community*. Religions of the World and Ecology. Edited by Mary Evelyn Tucker and John Grim. Cambridge, Massachusetts: Harvard University Press, 2001. (selections tba)
- Nelson, Richard K. *Make Prayers to the Raven: A Koyukon View of the Northern Forest*. Chicago, Illinois: University of Chicago Press, 1983.
- Gill, Sam D. *Mother Earth: An American Story*. Chicago: University of Chicago Press, 1987.
- Basso, Keith. "Stalking with Stories." In *Wisdom Sits in Places: Landscape and Language Among the Western Apache*. Albuquerque: University of New Mexico Press, 1996.
- Krech, Shepard (3rd). *The Ecological Indian: Myth and History*. New York: Norton, 1999.
- Nabhan, Gary Paul. "Cultural Parallax in Viewing North American Habitats." In *Reinventing Nature? Responses to Postmodern Deconstruction*, eds. Michael Soulé and Gary Lease, 87-101. Washington, D.C.: Island Press, 1995.
- Taylor, Bron. "Earthen Spirituality or Cultural Genocide: Radical Environmentalism's Appropriation of Native American Spirituality." *Religion* 17, no. 2 (1997): 183-215.
- Weaver, Jace, ed. *Defending Mother Earth: Native American Perspectives on Environmental Justice*. Maryknoll, New York: Orbis, 1996. (selections to be assigned)

North America (misc. including Nature Religion, Environmentalism, Paganism)

- Abbey, Edward. 1988 [1968]. *Desert Solitaire* (Tucson: University of Arizona Press).
- Adler, Margot. 2006 [1986]. *Drawing Down the Moon: Witches, Druids, Goddess-Worshippers, and Other Pagans in America*. Revised & updated ed. (New York: Penguin Books).
- Austin, Mary Hunter. 1997 [1903]. *The Land of Little Rain*, with introduction by Terry Tempest Williams (New York: Penguin).
- Berry, Thomas. *The Dream of the Earth*. San Francisco: Sierra Club Books, 1988.

- Burroughs, John. 2001. *Time and Change (the Complete Writings of John Burroughs)* (Amsterdam, Netherlands: Fredonia Books).
- Carson, Rachel. 1950. *The Sea around Us* (New York: Oxford University Press).
- Carson, Rachel. 1994 [1962]. *Silent Spring*. Atlantic Edition ed (New York City: Houghton Mifflin).
- Eiseley, Loren. *The Immense Journey: An Imaginative Naturalist Explores the Mysteries of Man and Nature*. New York: Vintage, 1959;
- Emerson, Ralph Waldo. *Nature*. Boston, MA: Beacon Press, 1986.
- Glave, Dianne, and Mark Stoll (eds.). 2006. *To Love the Wind and the Rain: African Americans and Environmental History* (Pittsburgh: University of Pittsburgh Press).
- Glendinning, Chellis. 1994. *My Name is Chellis and I'm in Recovery from Western Civilization* (Boston: Shambhala).
- Goodenough, Ursula. *The Sacred Depths of Nature*. Oxford: Oxford Univ. Press, 1998.
- Gore, Al. 1992. *Earth in the Balance: Ecology and the Human Spirit* (Boston: Houghton Mifflin Co.).
- Gottlieb, Robert. 1993. *Forcing the Spring: The Transformation of the American Environmental Movement* (Washington D.C.: Island Press).
- Jefferson, Thomas, *Notes on the State of Virginia*, Penguin Classics, 1998.
- LaChapelle, Dolores. 1988. *Sacred Land, Sacred Sex: Rapture of the Deep* (Silverton, Colorado: Finn Hill Arts).
- Lane, Beldon. *Landscapes of the Sacred: Geography and Narrative in American Spirituality*. New York: Paulist, 1988.
- Leopold, Aldo, and Curt Meine (ed.). 2013. *A Sand County Almanac & Other Writings on Ecology and Conservation* (New York: Library of America).
- Mitchell, Kerry. 2016. *Spirituality and the State: Managing Nature and Experience in America's National Parks, North American Religions* (New York: NYU Press).
- Muir, John. *Nature Writings: The Story of by Boyhood and Youth; My First Summer in the Sierra; The Mountains of California; Stickeen; Essays*. Ed. William Cronon. NY: Library of America, 1997.
- Nash, Roderick Frazier. *Wilderness and the American Mind*. 4th ed. 1967; reprint, New Haven: Yale University Press, 1967.
- Olson, Sigurd F., and David Backes. 2001. *The Meaning of Wilderness: Essential Articles and Speeches* (Minneapolis: University of Minnesota Press).
- Pike, Sarah. *New Age and Neopagan Religions in America*. New York: Columbia University Press, 2004
- Ross-Bryant, Lynn. 2013. *Pilgrimage to the National Parks: Religion and Nature in the United States*, (New York, NY: Routledge).
- Smith, Kimberly K. 2007. *African American Environmental Thought* (University Press of Kansas).
- Snyder, Gary. 1990. *The Practice of the Wild* (San Francisco: North Point Press).
- _____. 1974. *Turtle Island* (New York: New Directions).
- Spence, Mark David. 1999. *Dispossessing the Wilderness: Indian Removal and the Making of the National Parks*: Oxford University Press).

- Spretnak, Charlene. 1986. *The Spiritual Dimension of Green Politics* (Santa Fe, New Mexico: Bear & Co.).
- Stoll, Mark. 2015. *Inherit the Holy Mountain: Religion and the Rise of American Environmentalism* (New York, NY: Oxford University Press).
- Taylor, Bron. 2010. *Dark Green Religion: Nature Spirituality and the Planetary Future* (Berkeley & Los Angeles: University of California Press).
- Thoreau, Henry David. 2001. *Henry David Thoreau: Collected Essays and Poems*. Edited by Elizabeth Hall Witherell (New York: Library of America/Penguin).
- Tucker, Mary Evelyn. 2003. *Worldly Wonder: Religions Enter Their Ecological Phase* (LaSalle, Illinois: Open Court).
- Williams, Terry Tempest. 2016. *The Hour of Land: A Personal Topography of America's National Parks*. First edition. ed (New York: Sarah Crichton Books/Farrar, Straus and Giroux).
- _____. 2001. *Red: Passion and Patience in the Desert*. 1st ed (New York: Pantheon Books).

The Americas ~ Precolonial

- Antonello Gerbi, *Nature in the New World: From Christopher Columbus to Gonzalo Fernandez de Oviedo* (selections tba)
- Kirkpatrick Sale, *The Conquest of Paradise*
- Elizabeth Benson, *Birds and Beasts of Ancient Latin America* (selections tba)
- Cabeza de Vaca, *Adventures in the Unknown Interior of America* (selections tba)

South America

- Reichel-Dolmatoff, Gerardo. *The Forest Within: The Worldview of the Tukano Amazonian Indians*. Totnes, United Kingdom: Themis-Green Books, 1996.
- Reichel-Dolmatoff, G. "Cosmology as Ecological Analysis: A View from the Rainforest." *Man* 2, no. 3 (1976): 307-18.
- Reichel-Dolmatoff, Gerardo. *Rainforest Shamans: Essays on the Tukano Indians of the Northwest Amazon*. Totnes, United Kingdom: Themis-Green Books, 1997.
- Slater, Candace. *Entangled Edens: Visions of the Amazon*. Berkeley, California: University of California Press, 2002.
- Taussig, Michael. *Shamanism, Colonialism, and the Wild Man*.
- Taussig, Michael. *The devil and commodity fetishism in South America*. Chapel Hill: University of North Carolina Press, 1980.
- Ventocilla, Jorge. *Plants and Animals in the Life of the Kuna* (selections tba).
- Wright, Robin. 2013. *Mysteries of the Jaguar Shamans of the Northwest Amazon* (Lincoln: University of Nebraska Press).

Mesoamerica

- Carrasco, David, ed. *The Imagination of Matter: Religion and Ecology in Mesoamerican Traditions*. Oxford: BAR International Series, 1989. (selections tba)
- Cynthia Radding, *Wandering peoples: Colonialism, Ethnic Spaces, and Ecological Frontiers in Northwestern Mexico, 1700-1850*.

Europe

- Frazer, Sir James George. *The Golden Bough: A History of Myth and Religion*. H ed. London: Chancellor Press, 1994.
- Groh, Dieter and Groh, Ruth, *Weltbild und Naturaneignung. Zur Kulturgeschichte der Natur*, Frankfurt/M. 1991; I
- Hutton, Ronald. *The Triumph of the Moon: A History of Modern Pagan Witchcraft*. Cambridge, Massachusetts: Oxford University Press, 2000.
- Ivakhiv, Adrian. *Claiming Sacred Ground: Pilgrims and Politics at Glastonbury and Sedona*. Bloomington, Indiana: Indiana University Press, 2001.
- Pearson, Joanne, Richard H Roberts, Geoffrey Samuel and Richard Roberts, Editors. *Nature Religion Today: Paganism in the Modern World*. Edinburgh: Edinburgh University Press, 1998. (selections tba)
- Shnirelman, Victor A. “‘Christian! Go home!’: A Revival of Neo-Paganism between the Baltic Sea and Transcaucasia.” *Journal of Contemporary Religion* 17:2 (2002), 197-211.

Additional Resources

- Bateson, Gregory. *Steps to an Ecology of Mind*. New York: Ballantine, 1972.
- Bramwell, Anna. *Ecology in the 20th Century: A History*. New Haven, CT: Yale University Press, 1989.
- Callicott, John Baird. (2011). "The worldview concept and Aldo Leopold's project of 'world view' remediation." *Journal for the Study of Religion, Nature and Culture* 5(4): 509-528.
- Callicott, J. B. (1994). *Earth's insights: a survey of ecological ethics from the Mediterranean basin to the Australian outback*. Berkeley, University of California Press.
- Callicott, J. B. and M. P. Nelson (1998). *The great new wilderness debate*. Athens, University of Georgia Press.
- Corning, Peter. *Nature's Magic: Synergy in Evolution and the Fate of Humankind*. Cambridge, United Kingdom: Cambridge University Press, 2003.
- Cauvin, Jacques. *The Birth of the Gods and the Origins of Agriculture*. Translated by Trevor Watkins. Cambridge, United Kingdom: Cambridge University Press, 2000.
- Denevan, William M. "The Pristine Myth: The Landscape of the Americas in 1492." *Annals of the Association of American Geographers* 82, no. 3 (1992): 369-85.
- Devereux, Paul. *Places of Power: Secret Energies At Ancient Sites: A Guide to Observed or Measured Phenomena*. London: BlandFord/Cassell, 1990.
- Ellen, Roy, Peter Parkes and Alan Bicker, eds. *Indigenous Environmental Knowledge and Its Transformations*. Amsterdam: Harwood Academic Publishers, 2000.
- Harrison, Robert Pogue. *Forests: The Shadow of Civilization*. Chicago: University of Chicago Press, 1992.
- Kallend, Arne and Gerard Persoon, "An anthropological perspective on environmental movements" in Ole Bruun and Arne Kalland, *Asian Perceptions of Nature: A Critical Approach*. London: Curzon Press, 1995, 1-40.
- Kempton, Willett, James S. Boster and Jennifer A. Hartley. *Environmental Values in American Culture*. Cambridge: MIT Press, 1995.
- Nash, Roderick. F. *The rights of nature: a history of environmental ethics*. Madison, WI, University of Wisconsin Press, 1989
- Rue, Loyal. *Everybody's Story: Wising Up to the Epic of Evolution*. Albany, New York: State University of New York Press, 2000.
- Schultes, Richard Evans and Siri Reis. *Ethnobotany: Evolution of a Discipline*. Portland, Oregon: Timber Press, 1995.
- Shepard, Paul. *Man in the Landscape: A Historic View of the Esthetics of Nature*. second ed. 1967; reprint, College Station: Texas A & M University Press, 1991.
- Takacs, David. *The Idea of Biodiversity: Philosophies of Paradise*. Baltimore, Maryland: John Hopkins University Press, 1996.
- Thomas, Keith. *Man and the Natural World: Changing Attitudes in England 1500-1800*. Oxford & Cambridge: Oxford University Press, 1996.
- Veldman, R. G., A. Szasz, et al., Eds. (2013). *How the world's religions are responding to climate change: social scientific investigations*. London and New York, Routledge. See especially:

- Georgina Drew, “A retreating Goddess? Conflicting perceptions of ecological change near the Gangotri-Gaumukh glacier”
- Noor Johnson, “Healing the Land” in the Canadian Arctic: Evangelism, knowledge, and climate change.
- Robin Globus Veldman, Andrew Szasz, and Randolph Haluza-Delay, “Climate change and religion as global phenomena: Summing up and directions for further research” (volume conclusion)
- Also, Hermesse (evangelical Christians and Mayan cosmology in Guatemala) and Nita (Christian and Muslim climate activists in Great Britain), Agliardo (on US Catholics).

North America

- Burroughs, John. *Accepting the Universe*. Moore Haven, Florida: Rainbow Books, 198
- Cohen, Michael P. *The Pathless Way: John Muir and American Wilderness*. Madison: University of Wisconsin Press, 1984.
- Fox, Stephen. *The American Conservation Movement: John Muir and His Legacy*. Madison: University of Wisconsin Press, 1981.
- Graber, Linda. *Wilderness as Sacred Space*. Washington, D.C.: Association of American Geographers, 1976.
- Lane, Beldon. *Landscapes of the Sacred: Geography and Narrative in American Spirituality*. New York: Paulist, 1988.
- Taylor Bron. "Resacralizing Earth: Pagan Environmentalism and the Restoration of Turtle Island." See also the editors' "Introduction" In *American Sacred Space*, eds. David Chidester and E. T. Linenthal, 97-151. Bloomington: Indiana University Press, 1995.
- _____. "Earthen Spirituality or Cultural Genocide: Radical Environmentalism's Appropriation of Native American Spirituality." *Religion* 17, no. 2 (1997): 183-215.\

Anthologies and Textbooks

- Callicott, J. B. and R. T. Ames, Eds. *Nature in Asian traditions of thought: essays in environmental philosophy*. Albany, NY, State University of New York Press, 1989.
- Foltz, Richard., Ed. *Worldviews, religion, and the environment: a global anthology*, Wadsworth, 2002
- Gottlieb, R. S., Ed. (2006). *Oxford Handbook of Religion and Ecology*. Oxford & New York, Oxford University Press.
- _____. Ed. (1996). *This sacred earth: religion, nature, environment*. New York & London, Routledge.