

## ANNA L. PETERSON

Department of Religion  
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### ACADEMIC POSITIONS

*University of Florida*, Department of Religion. Professor, August 2002-present; Associate Professor, July 1998-August 2002; Assistant Professor, August 1993-June 1998.

Affiliate faculty member, Center for Latin American Studies; Tropical Conservation and Development Program; and School of Natural Resources and the Environment

*Wesleyan University*, Department of Religion. Visiting fellow, September 1998-May 2000.

*St. Norbert College*, Religious Studies. Assistant Professor, August 1991-May 1993.

### EDUCATION

*University of Chicago*, Divinity School, 1986-1991. A.M., 1987; Ph.D. in Ethics and Society, 1991. Dissertation director: Robin Lovin. Committee members: Anne Carr (Theology) and John Coatsworth (History). Century Fellowship, 1986-1990.

*University of California at Berkeley*, 1983-1985. A.B. with highest honors in Religious Studies, 1985. Honors thesis advisor: Mark Juergensmeyer. Elected to Phi Beta Kappa.

*Williams College*, 1981-1983. Dean's list three of four semesters.

### PUBLICATIONS

#### *Single-author Books*

*Being Animal: Beasts and Boundaries in Nature Ethics*. New York: Columbia University Press (in press for spring 2013).

*Everyday Ethics and Social Change: The Education of Desire*. New York: Columbia University Press, 2009.

\* A *Choice* outstanding academic book of 2010

*Seeds of the Kingdom: Utopian Communities in the Americas*. Oxford and New York: Oxford University Press, 2005.

*Being Human: Ethics, Environment, and Our Place in the World*. Berkeley and Los Angeles: University of California Press, 2001.

*Martyrdom and the Politics of Religion: Progressive Catholicism in El Salvador's Civil War.* Albany: State University of New York Press, 1997. Second printing, October 2001.

\* A *Choice* outstanding academic book of 1997

### *Collaborative Books*

With Charles Kibert, Martha Monroe, Richard Plate, and Leslie Paul Thiele. *Working Toward Sustainability: Ethical Decision Making in a Technological World.* Hoboken: John Wiley, 2011.

With Manuel Vásquez, *Latin American Religions: Histories and Documents in Context* (edited and with introductions). New York: New York University Press, 2008.

Co-editor, with Manuel Vásquez and Philip Williams, *Christianity, Social Change, and Globalization in the Americas.* New Brunswick, N.J.: Rutgers University Press, 2001.

### *Journal Articles*

“Oscar Romero and the Politics of Sainthood.” With Manuel A. Vásquez. *Postscripts: The Journal of Sacred Texts and Contemporary Worlds*, 5, no. 3 (2009) 265–291.

“Martyrdom, Sacrifice, and Political Memory in Central America.” With Brandt G. Peterson. *Social Research* 75 (Summer 2008): 511-542.

“The Left and the Reign of God.” *Rethinking Marxism* 19, no. 1 (January 2007): 72-91.

“Toward a Materialist Environmental Ethic.” *Environmental Ethics* 28, no. 4 (Winter 2006): 375-393.

“Ethical Dilemmas: Finding Common Ground on Controversial Issues.” With L. Blackner, R. Foltz, B. Blackwelder, L. Schiavinato, and A. Flournoy. *Journal of Land Use and Environmental Law* 17, no. 2 (2002): 441-463.

“In and Of the World? Christian Theological Anthropology and Environmental Ethics.” *Journal of Agricultural and Environmental Ethics* 12, no. 3 (2000): 237-261.

Reprinted in *This Sacred Earth*, 2<sup>nd</sup> edition, edited by Roger Gottlieb (New York: Routledge, 2003).

Reprinted in *Worldviews and the Environment*, edited by Richard Foltz (Belmont, California: Wadsworth, 2002).

“Environmental Ethics and the Social Construction of Nature.” *Environmental Ethics* 21, no. 4 (Winter 1999): 339-357.

Reprinted in *Environmental Ethics: Divergence and Convergence*, 3<sup>rd</sup> edition, edited by Susan J. Armstrong and Richard G. Botzler (McGraw-Hill, 2003).

“Humans, Nature, and the End of the World.” *Proteus: A Journal of Ideas* (Fall 1998): 66-69.

“The New Evangelization in Latin American Perspective.” With Manuel Vásquez. *Cross Currents* (Fall 1998): 311-329.

“Varieties of Popular Catholicism: A Parish Study.” *Social Compass* 45, no. 3 (September 1998): 399-415.

“Evangelicals and Catholics in El Salvador: Evolving Religious Responses to Social Change.” With Philip Williams. *Journal of Church and State* 38, no. 4 (Autumn 1996): 873-897.

“Religious Narratives and Political Protest.” *Journal of the American Academy of Religion* LXIV, no. 1 (Spring 1996): 27-44.

“Cultural Critique and the Left in Latin America.” *Socialist Review* 1994, no. 3 (May 1995): 129-144.

“Sacrifice, History and Ritual in El Salvador.” *International Journal of Comparative Religion and Philosophy* 1, no. 1 (January-June 1995): 13-26.

### *Book Chapters*

“Recreate, Relate, Decenter: Environmental Ethics and Domestic Animals.” In *“Placing” Nature on the Borders of Religion, Philosophy and Ethics*, ed. Mark Dixon and Forrest Clingerman. Ashgate Press, 2011.

“Ordinary and Extraordinary Sacrifices: Religion, Everyday Life, and Environmental Practice.” In *The Environmental Politics of Sacrifice*, ed. Michael Maniates and John Meyer. Cambridge, Mass.: MIT Press, 2010.

“Ignorance and Ethics.” In *The Virtues of Ignorance: Complexity, Sustainability, and the Limits of Knowledge*, ed. Wes Jackson and Bill Vitek. Lexington: University Press of Kentucky, 2008.

“Boundaries, Politics, and Communities.” In *Nature's Edge: Boundary Explorations in Ecological Theory and Practice*, ed. Charles S. Brown and Ted Toadvine. Albany: State University of New York Press, 2007.

“Talking The Walk: A Practice-Based Environmental Ethic As Grounds For Hope.” In *Ecospirit: Religion, Philosophy and the Earth*, ed. Laurel Kearns and Catherine Keller. New York: Fordham University Press, 2007.

“Martyrdom and Christian Identity in Latin America.” In *More than a Memory: The Discourse of Martyrdom and the Construction of Christian Identity in the History of Christianity*, ed. Johann Leemans. Leuven: Peeters, 2006.

Translated and reprinted as “Martyrertum und christliche Identität in Lateinamerika (1970-1990).” *Theologie der Gegenwart* 51, 3 (2008): 196-210.

“Victims, Heroes, Enemies: Children in Central American Wars.” With Kay Almere Read. In *Minor Omissions: Children in Latin American History and Society*, ed. Tobias Hecht. Madison: University of Wisconsin Press, 2002.

“Introduction: Christianity and Social Change in the Shadow of Globalization.” With Manuel Vásquez and Philip Williams. In *Christianity, Social Change, and Globalization in the Americas*, ed. A. Peterson, M. Vásquez, and P. Williams, 1-22.

“The Only Way I Can Walk’: Women, Christianity, and Everyday Life in El Salvador.” In *Christianity, Social Change, and Globalization in the Americas*, 25-44.

“Upwards, Never Down: The Catholic Charismatic Renewal in Transnational Perspective.” With Manuel Vásquez. In *Christianity, Social Change, and Globalization in the Americas*, 188-209.

“The Global and the Local.” With Manuel Vásquez and Philip Williams. In *Christianity, Social Change, and Globalization in the Americas*, 210-228.

“History and Eschatology in The Gospel in Solentiname.” In *Liberation Theology and Sociopolitical Transformation*, ed. Jorge García Antezana. Burnaby, B.C.: Simon Fraser University Institute for the Humanities, 1992.

### *Review Essays*

“Indigenous Religion and Culture: Before and Since the Conquest.” *Latin American Research Review* 36, no. 2 (Spring 2001): 237-254.

“Recent Studies and Issues in Animal Welfare.” *Journal of Agricultural and Environmental Ethics* 12, no. 2 (Spring 2000): 215-222.

“Alternatives, Traditions, and Diversity in Agriculture.” *Agriculture and Human Values* 17, no. 1 (Spring 2000): 95-106.

“Religion and Society in Latin America: Ambivalences and Advances.” *Latin American Research Review* 31, no. 2 (Summer 1996): 236-251.

“Religion in Latin America: New Methods and Approaches.” *Religious Studies Review* 21, no. 1 (January 1995): 3-8.

### *Encyclopedia Entries*

“El Salvador.” In *The Encyclopedia of Global Religion*, ed. Wade Clark Roof and Mark Juergensmeyer. Sage Publications, 2011.

“Animals in Christian Theology and Ethics.” With Samuel Snyder. *The Encyclopedia of Animal-Human Relationships*, ed. Marc Bekoff. Greenwood, 2007.

“Animals in the New World.” With Gavin Van Horn. *The Encyclopedia of Animal-Human Relationships*, ed. Marc Bekoff. Greenwood, 2007.

“Definitions of Humanness.” With Lucas Johnston. *The Encyclopedia of Animal-Human Relationships*, ed. Marc Bekoff. Greenwood, 2007.

“The Social Construction of Nature.” *Encyclopedia of Religion and Nature*, ed. Bron Taylor. Continuum, 2005.

“Roman Catholicism and Nature in Latin America.” *Encyclopedia of Religion and Nature*, ed. Bron Taylor. Continuum, 2005.

“David Kline [Introduction and excerpts].” *Encyclopedia of Religion and Nature*, ed. Bron Taylor. Continuum, 2005.

“Latin America: Wars in Central America.” *History of Childhood*, ed. Paula S. Fass. MacMillan, 2004.

“Religious Perspectives on Animal Behavior and Human-Nonhuman Differences.” *Handbook of Animal Behavior*, ed. Marc Bekoff. Greenwood, 2004.

### *Book Reviews*

Review of Kathy Rudy, *Loving Animals: Toward a New Animal Advocacy*, in *Journal of Agricultural and Environmental Ethics* (in press, 2012).

Review of Richard P. Haynes, *Animal Welfare: Competing Conceptions and Their Ethical Implications*, in *Agriculture and Human Values* (2011).

Review of Sallie McFague, *A New Climate for Theology: God, the World, and Global Warming*, in *Capitalism, Nature, Socialism: A Journal of Socialist Ecology* (June 2011): .

Review of Ellen F. Davis, *Scripture, Culture, and Agriculture: An Agrarian Reading of the Bible*, in the *Journal for the Study of Religion, Nature and Culture* 3, no. 3 (2009): 428-430.

Review of Donna Haraway, *When Species Meet*, in *Journal of Agricultural and Environmental Ethics* 21, no. 6 (Fall 2008): 609-611.

Review of Roger Gottlieb, *The Oxford Handbook of Religion and Ecology and A Greener Faith: Religious Environmentalism and Our Planet's Future*, in *Journal of Agricultural and Environmental Ethics* 21, no. 6 (Fall 2008): 607-608.

Review of Francien De Jonge and Ruud van den Bos, eds., *The Human-Animal Relationship. Forever and a Day*, in *Journal of Agricultural and Environmental Ethics* 21, no. 5 (Summer 2008): 503-505.

Review of D. Lodge and C. Hamlin, eds., *Religion and the New Ecology*, in *Environmental Ethics* 29, no. 4 (Winter 2007): 439-440.

Review of Sharon Erickson Nepstad, *Convictions of the Soul: Religion, Culture, and Agency in the Central America Solidarity Movement*, in *Peace and Change: A Journal of Peace Research* 31, no. 4 (October 2006).

Review of José Comblin, *People of God*, in *Americas* 62, no. 2 (October 2005): 275-76.

Review of Lisa Sideris, *Environmental Ethics, Ecological Theology, and Natural Selection*, in *Environmental Ethics* 27, no. 2 (Summer 2005): 217-220.

Review of Allan Greer and Jody Bilinkoff, eds., *Colonial Saints: Discovering the Holy in the Americas*, in *Journal of the American Academy of Religion* 72, no. 2 (June 2004): 534-36.

Review of Richard Fern, *Nature, God, and Humanity: Envisioning an Ethics of Nature*, in *Environmental Ethics* 26, no. 2 (Summer 2004): 221-22.

Review of Marco Tavanti, *Las Abejas: Pacifist Resistance and Syncretic Identities in Globalizing Chiapas*, in *Journal of Religion* 84, no. 2 (April 2004): 327-329.

Review of Roger Gottlieb and David Landis Barnhill, eds., *Deep Ecology and World Religions: New Essays on Sacred Ground*, in *Environmental Ethics* 25, No. 2 (Summer 2003): 215-219.

Review of Calvin Redekop, ed., *Creation and the Environment: An Anabaptist Perspective on a Sustainable World*, in *Worldviews: Environment, Culture, Religion* 6, no. 3 (2002): 343-47.

Review of Eric Katz, Andrew Light, and David Rothenberg, eds., *Beneath the Surface: Critical Essays in the Philosophy of Deep Ecology*, in *Worldviews: Environment, Culture, Religion* 6, no. 2 (2002): 208-214.

Review of Dieter Hessel and Rosemary Radford Ruether, eds., *Christianity and Ecology: Seeking the Well-Being of Earth and Humans*, in *Environmental Ethics* 24, no. 1 (Spring 2002): 105-108.

Review of Audrey Chapman, Rodney Petersen, and Barbara Smith-Moran, eds., *Consumption, Population, and Sustainability: Perspectives from Religion and Science*, in *Worldviews: Environment, Culture, Religion* 5, no. 1 (Spring 2001): 100-105.

Review of Frank Fischer and Maarten Hajer, eds., *Living with Nature: Environmental Politics as Cultural Discourse*, in *Environmental Ethics* 22, no. 2 (Summer 2001): 103-106.

Review of Peter Coates, *Nature: Western Attitudes Since Ancient Times*, in *Journal of Agricultural and Environmental Ethics* 12, no. 3 (Summer 2000): 353-58.

Review of Thomas Berry, *The Great Work*, in *Worldviews: Environment, Culture, Religion* 4, no. 1 (Spring 2000): 5-8.

Review of Carol Ann Drogus, *Women, Religion, and Social Change in Brazil's Popular Church*, in *Church History* 68, no. 1 (March 1999): 240-242.

Review of Philippe Descola and Gisli Palsson, eds., *Nature and Society: Anthropological Perspectives*, in *Agriculture and Human Values* 15, no. 2 (Spring 1998): 179-83.

Review of Frans de Waal, *Good Naturesd: The Origins of Right and Wrong in Humans and Other Animals*, in *Environmental Ethics* 20, no. 4 (Winter 1998): 437-440.

Review of Roy Ellen and Katsuyoshi Fukui, eds., *Redefining Nature: Ecology, Culture, and Domestication*, in *Worldviews: Environment, Culture, Religion* 2, no. 1 (April 1998): 81-82.

Review of Bron Taylor, ed., *Ecological Resistance Movements*, in *Worldviews: Environment, Culture, Religion* 1, no. 1 (April 1997): 90-92.

Review of Gustavo Gutiérrez, *Las Casas*, in *Journal of the American Academy of Religion* LXIV, no. 3 (Fall 1996): 698-702.

Review of Alfred Hennelly, ed., *Santo Domingo & Beyond*, in *Journal of the American Academy of Religion* LXIII, no. 4 (Winter 1995): 863-866.

Review of Joseph Murphy, *Working the Spirit: Ceremonies of the African Diaspora*, in *Method and Theory in the Study of Religion* 7, no. 2 (1995): 207-211.

## PRESENTATIONS AND LECTURES

### *Invited Lectures*

“Are Animals Nature? Rethinking the Animal Rights-Environmental Ethics Debate.” Presented at Michigan State University (Religious Studies Department and Animal Studies Program), December 2, 2011.

“Recreate, Relate, Decenter: Environmental Ethics and Domestic Animals.” Keynote lecture presented at “Recreate, Replace, Restore: Exploring the Intersections Between Meanings and Environments.” Ohio Northern University, April 17, 2009.

“Environmental Values and Sustainable Practices.” Environmental Sciences Institute, Florida A&M University, Tallahassee, September 12, 2008.

“Bridging the Gap between Environmental Values and Ecological Practice.” Paul Lamont Thompson Lecture, Kalamazoo College, April 3, 2008.

“Religious Values and Environmental Practice.” Department of Philosophy and Religious Studies, University of Illinois, Urbana-Champaign, April 2, 2008.

“The Politics of Sacrifice.” Invited workshop participant. Allegheny College, Sept. 18-20, 2007.

“Talking the Walk: A Practice-Based Environmental Ethic as Grounds for Hope.” Presented at the Transdisciplinary Theological Colloquium V, “EcoSophia: Religion, Democracy and Earth.” Drew University School of Theology, October 1, 2005.

“Human Exceptionalism in Western Tradition.” Graduate Theological Union, May 2, 2005.

“Ignorance, Ethics, and Activism.” Presented at “The Need for an Ignorance-Based Worldview.” The Land Institute, Matfield Green, Kansas, June 3-5, 2004.

“Religious Ethics and the Reign of God.” Department of Theology, Georgetown University, January 30, 2003.

“Boundaries and Communities.” Presented at “Toward a Taxonomy of Boundaries: Interdisciplinary Seminar on Ecological Theory and Practice.” The Land Institute and Emporia State University Department of Philosophy, Matfield Green, Kansas, May 30-June 2, 2002.

“The Catholic Charismatic Movement in Transnational Perspective.” With Manuel Vásquez. Workshop on “Transborder Peoples and the Intersections between Latino and Latin American Studies,” co-sponsored by the Center for Latin American and Caribbean Studies at Indiana University and the Kellogg Institute for International Studies at the University of Notre Dame. Bloomington, Indiana, June 1-2, 2001.

“What Does Religion Do? Insiders, Outsiders, and the Value of a Good Story.” The Helen Kellogg Institute for International Studies, University of Notre Dame, March 30, 2000.

“Progressive Catholicism in Latin America: Justice, Violence, and Utopias.” Keynote lecture at conference on “The Futures of Catholic Radicalism: Dialogues with Daniel Berrigan.” DePaul University, October 19, 1999.

“Roman Catholic Moral Theology and the Problem of Violence.” Providence College, October 21, 1998.

“Progressive Catholicism in El Salvador During the Civil War and Today.” The Archbishop Romero Lecture, Helen Kellogg Institute for International Studies, University of Notre Dame, March 17, 1998. Published by the Kellogg Institute.



### *Selected Conference Presentations*

“Sustainability, Community, and Labor in a University Context.” Roundtable panel, Marxist Reading Group annual conference: “Nature of the Contradiction.” University of Florida, April 1, 2011.

“The Zoological Marx.” Presented at the Marxist Reading Group annual conference: “Nature of the Contradiction.” University of Florida, March 31, 2011.

“Promised Land: The Peasant Catholic Left in El Salvador.” Presented at the 2006 Latin American Studies Association meeting, San Juan, Puerto Rico, March 15-18, 2006. (Session organizer, “Progressive Catholicism, Present and Future.”)

“Eco-Communities and Bioregionalism: Nature and Religion in Two Agrarian Communities.” Presented at the American Academy of Religion Annual Meeting, Philadelphia, November 2005.

“The Left and the Reign of God.” Presented at the Marxist Reading Group annual conference, “Catastrophe Now: The Wreckage of Utopia.” University of Florida, March 27, 2004.

Respondent to film “Enemies of War.” American Academy of Religion Annual Meeting, Denver, November 2001.

“Drawing the Line: Ethics and the Definition of the Human.” American Academy of Religion Annual Meeting, San Francisco, November 1997.

Respondent to panel on “Defending Livelihoods: Religious Movements toward Ecological Justice.” American Academy of Religion Annual Meeting, Philadelphia, November 1995.

“Religion and Politics in Latin America and the U.S.: Towards a Comparative Framework.” American Academy of Religion Annual Meeting, Philadelphia, November 1995.

“Linguistification and Legitimation: Habermas on Religion.” American Academy of Religion Annual Meeting, Washington, D.C., November 1993.

“The Local Nature of Social Movements: Towards a Definition,” with Kevin Snape. Midwest Political Science Association Annual Meeting, Chicago, April 1993.

“In Defense of Socialism: Paul Tillich’s Political Ethics.” North American Paul Tillich Society Annual Meeting, San Francisco, November 1992.

“Religion and Collective Identity in El Salvador.” Latin American Studies Association XVII International Congress, Los Angeles, September 1992.

“Women, Religion, and Political Participation in El Salvador and Nicaragua.” Midwest Political Science Association Annual Meeting, Chicago, April 1992.

### *Lectures and Presentations at the University of Florida*

“Searching for Sustainability: Lessons and Questions from Communities in the Americas.” School of Forestry and Natural Resources, University of Florida, December 1, 2005.

“Sustainable Communities and Environmental Values in the Americas.” School of Natural Resources and the Environment, Interdisciplinary Ecology Graduate Seminar, University of Florida, September 6, 2005.

Response to Bill McKibben, “How Big Should We Be?” College of Liberal Arts and Sciences Presidential Inaugural, University of Florida, September 9, 2004.

“Ethics, Environment, and Our Place in the World.” Seminar for Department of Wildlife Biology and Conservation, University of Florida, March 22, 2004.

“The Ethics of Sustainability.” In the series “Conversations For A Sustainable Future.” Greening U.F. Global Leadership Series, University of Florida, December 3, 2003.

“Environmental Ethics and Social Constructionism.” Tropical Conservation and Development Program Graduate Seminar, University of Florida, April 16, 2002.

“Ethics, Religion, and Nature.” Lecture for Woodrow Wilson Teachers as Scholars Seminar, Center for Precollegiate Education, University of Florida, February 27, 2002.

“Ethical Dilemmas.” Panel Discussion, Public Interest and Environmental Law Conference, University of Florida College of Law, February 16, 2002.

“Religion and the Environment.” Lecture for Center for Precollegiate Training, University of Florida, July 12, 2001; repeated July 24, 2002.

“Ethics in the Modern Academy.” Inaugural Lecture, College Forum, College of Liberal Arts and Sciences, University of Florida, February 22, 2001.

### *Other Presentations*

“Environmental Values and Local Practices.” Christian Studies Center, Gainesville, Florida. March 17, 2008.

“The Environmental Costs of Food.” Sierra Club Suwanee-St. Johns group, Gainesville, May 5, 2005.

“Energy Issues and Consumption.” Sierra Club Gulf Coast Regional Conservation Conference, Tampa, April 5, 2003.

“The Sierra Club and Agriculture.” Sierra Club Suwannee-St. Johns group, Gainesville, March 6, 2003.

## GRANTS, AWARDS, AND FELLOWSHIPS

### *External Awards*

National Science Foundation. Co-PI, with Charles Kibert (PI), Martha Monroe, and Les Thiele. “Teaching the Ethics of Sustainability.” Awarded August 2008, for two years (\$299,361).

Rockefeller Foundation. Co-director, with Philip Williams and Manuel Vásquez. Residential fellowships on “Religion and Globalization in the Americas,” University of Florida Departments of Religion and Political Science and Center for Latin American Studies, 1999-2003 (\$250,000).

Pew Charitable Trusts. Research Advancement Grant. Co-PI, with Philip Williams and Manuel Vásquez. For research on Christianity and social change in El Salvador, Peru, and U.S. Latino communities, 1996-1999 (\$299,000).

### *University of Florida Grants and Awards*

Elizabeth Wood Dunlevie Honors Term Professor, 2012-13.

Humanities Scholarship Enhancement Fund for Being Animal. Awarded for Summer 2011 (\$10,000).

University of Florida Research Foundation Professorship, 2001-2003, 2009-2011.

College of Liberal Arts and Sciences, Preliminary Study Grant. “Religious Values and Environmental Practices.” PI Awarded April 2009. (\$15,000).

Transnational and Global Studies Program. “Global Religion in Practice.” Co-PI, with Vasudha Narayanan, Anita Anantharam, Whitney Sanford, Manuel Vásquez, and Philip Williams. Awarded March 2008 (\$5,000).

School of Natural Resources. “Closing the Gap Between Values and Behavior to Protect Natural Resources and Land.” Co-PI, with Leslie Paul Thiele. Awarded September 2006 (\$23,840).

Center for the Humanities in the Public Sphere. Grant to support a lecture series on “Rethinking Environmental Values, Consumption, and Desire.” Awarded Spring 2006 (\$6,000).

Humanities Scholarship Enhancement Fund. For “Everyday Ethics and Immanent Utopias: Cultural Narratives of Parenting.” Awarded Summer 2005 (\$7,000). Also selected as top U.F. proposal for 2005 NEH summer stipend competition.

Yulee Humanities Professorship, Spring 2001.

Humanities Scholarship Enhancement Fund. For Residence on Earth: Community and Nature in the Americas. Awarded Summer 2000 (\$7000).

Division of Sponsored Research. New Faculty Grant, 1994.

## WORK IN PROGRESS OR UNDER REVIEW

“Religion, Sustainability, and Local Community.” Chapter in *Religion and Agricultural Sustainability*, edited by Todd LeVasseur and Norman Wirzba. Under review at University of Kentucky Press.

Co-PI, “Ecology, Human Dimensions, and Ethics of Free-Roaming Cat Interactions with Wildlife.” Revised proposal will be resubmitted to National Science Foundation in fall 2012. PI: Kathryn Sieving (Wildlife Ecology); Co-PIs: Julie Levy (Veterinary Medicine); Robert McLeery (Wildlife Ecology); and Dara Wald (Wildlife Ecology).

## TEACHING AREAS

### *Ethics*

Social Ethics; Environmental Ethics; Animal Ethics; Ethics, Utopias, and Dystopias; Ethics and Human Nature; Ethics and Community; Catholic Social Thought; Ethics and the Natural Sciences

### *Latin America*

Religion in Latin America; Religion and Politics in Latin America; Religion and Nature in Latin America; Catholicism in Latin America

### *Other*

Religion and Social Change; Religion and Violence; History of Christianity; Liberation Theology; Religion and Animals; Animals and Society; Feminist Theology and Ethics

## EDITORIAL AND REVIEW WORK

Book review editor, *Journal of Agricultural and Environmental Ethics*

Manuscript reviewer for scholarly journals including *Journal of Religious Ethics*, *Agriculture and Human Values*, *Ethics*, *Place and Environment*, *Journal of Agricultural and Environmental Ethics*, *Worldviews*, *Journal for the Study of Religion, Nature, and Culture*, *Latin American Politics and Society*, *Journal of Latin American Studies*, *The Latin Americanist*, and *Catholic Historical Review*.

Manuscript reviewer for publishers including Cambridge University Press, Columbia University Press, Massachusetts Institute of Technology Press, Pennsylvania State University Press,

Routledge, Rutgers University Press, State University of New York Press, and the University of California Press.

Tenure and promotion reviews for colleges and universities including Southern Methodist University, Northwestern University, University of Toronto, Florida International University, and DePaul University

## PROFESSIONAL SERVICE AT THE UNIVERSITY OF FLORIDA

### *Department of Religion*

Associate Chair, 2009-2012 (interim, 2008-09)  
Undergraduate Curriculum Committee, 2008-09  
Departmental Review Committee, 2007-08  
Graduate Advisory Committee, 2006-07  
Chair, Search Committee in Religion and Nature, 2005-06  
Search Committee for Department Chair, 2003-04  
Steering Committee, 1996-98, 2003-05.  
Graduate Admissions Committee, 2002-04  
Graduate Coordinator, 2000-02  
Chair, Search Committee for the Samuel S. Hill Chair in Christian Ethics, 2001-02  
Graduate Curriculum Committee, 2001-02  
Ph.D. Proposal Committee, 2000-01  
Teaching Improvement and Promotion Award Selection Committee, 1994-95

### *Center for Latin American Studies*

Executive Committee, 2009-2010  
Admissions/Fellowship Committee, 2010  
Admissions/Fellowship Committee, 2008  
Steering Committee, Center Annual Conference, "Rural Social Movements in Latin America," April 2006  
Co-organizer, Bacardi Lecture Series, 2001-02  
Rockefeller Humanities Fellowship Selection Committee, 2001  
Co-organizer, Center Annual Conference, "Religion and Social Change in the Americas," March 1998  
Financial Aid Committee, 1996  
Executive Committee, 1994-95  
Scholarly Resources Committee, 1993-95

### *College of Liberal Arts and Sciences (CLAS)*

CLAS Assembly Steering Committee, 2006-07  
Nominating Committee, 1994-96; 2005-2007; Chair, 2006-07  
Travel Awards Committee, 2003-04  
Selection Committee, University of Florida Research Professorships, 2002

*Office of Sustainability*

Program Planning Committee, statewide conference, 2006

*Office of Research*

Evaluator for NEH Summer Stipend competition, 2010

School of Natural Resources and the Environment  
Curriculum Committee, 2004-06

Tropical Conservation and Development Program  
Curriculum Committee, 2002-05  
Minority Mentor Program  
Faculty Mentor, 1993-96

PROFESSIONAL SERVICE AT OTHER INSTITUTIONS

University of El Salvador  
Academic Director, popular education program in political philosophy, 1992

St. Norbert College  
Coordinator, student work-study trip to El Salvador, March 1993  
Coordinator, faculty immersion trip to El Salvador and Nicaragua, Dec. 1991- January 1992

FIELD RESEARCH

Holmes County, Ohio, July 2001

Newton and Elbing, Kansas, July 2000

El Salvador, Oct.-Nov. 1988; March-May 1990; June-August 1992; June-July 1994; May-June  
1996; May-June 1997; Dec. 2001-Jan. 2002  
Nicaragua, June-Sept. 1986 and Nov. 1988

Chile, Sept. 1988

Mexico, May-June 1990

Ecuador, July-August 1995

PROFESSIONAL SOCIETIES

American Academy of Religion

Group on Religion in Latin America and the Caribbean: Co-founder, 1992; Member of Steering Committee, 1992-2000

Latin American Studies Association

International Society for Environmental Ethics

## MEDIA INTERVIEWS

National Public Radio, on Catholicism in Central America and the death of Pope John Paul II, April 2005.

*Miami Herald* and *Gainesville Sun*, on the death of Pope John Paul II, April 2005.

NPR/BBC program "The World," on Ford v. Garcia, Oct. 2000

*Ft. Lauderdale Times-Sentinel*, on Ford v. Garcia, Sept. 2000

## LEGAL CONSULTATIONS

For prosecution on Doe v. Saravia, 2004

For prosecution on Ford v. Garcia, 2000

## OTHER PROFESSIONAL EXPERIENCE

Grant writer, Interfaith Office on Accompaniment, San Francisco, January 1989 -August 1991.

Intern, Ford Foundation, Human Rights and Social Justice Program, Lima, June-Sept. 1988.

Research Associate, Popular Participation Studies Program, Managua, June-Sept. 1986.

Administrative Assistant, Abelard Foundation, San Francisco, May 1985-June 1986

## COMMUNITY INVOLVEMENT

### *Sierra Club*

Program Co-Chair, Suwannee-St. John's Group, 2005-2007

Member, National Sustainable Planet Strategy Team, 2001-2004

Chair, National Sustainable Consumption Committee, 2000-2005

Member, National Task Force on Consumption, 1999-2000

*United Faculty of Florida, University of Florida Chapter (NEA/AFT)*

State Senator, 2003-04, 2005-present (alternate, 2004-05)

Religion Department Representative, 2002-present  
Chair, Collective Bargaining Task Force on Salary, 2001-02  
Faculty Council, 1997-98

Director, Plenty of Pit Bulls  
Volunteer, Alachua County Humane Society, Alachua County Animal Services, and Phoenix  
Animal Rescue, 2007-present

## FOREIGN LANGUAGES

Fluent Spanish

Reading ability in Portuguese, German, and French